OLD FHA CASE NO. 461-083501-235 NEW FHA CASE NO. 461-123972-203 (P.F.)

ELIZABETH RIDDLE

KNOW CALL MEN BY THESE PRESENTS, GEORGE ROMNEY ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of FOURTEEN THOUSAND

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known as Lot No. 19 in the subdivision known as Sunset Heights in Fairview Township in the Town of Fountain Inn, plat of the same being of record in the R. M. C. Office for Greenville County in Plat Book 00 at pages 314, 315, 316 and 317, and also being known as property of Henry R. Greene and Linda J. Greene according to Plat Book  $\frac{1}{100}$  at page  $\frac{1}{100}$ , and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 19 and 20 and proceeding thence N. 68-04 E. 90 feet along Georgia Road; thence S. 14-18 E. 189.8 feet to an iron pin; thence S. 70-0 W. 95 feet to an iron pin; thence N. 12-43 W. 187.5 feet to an iron pin, the point of beginning.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(Continued on next page)

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210127-P HUD-Wash, D. C. FHA FORM NO. 1875 Rev. 4/